# Christian Endcavor.

Sunday, June 15.

Topic-WHY TOTAL ABSTINENCE IS BEST.

Prepared by Mr. OWEN P. KELLAR, Superintendent of the Department of Christian Cit-

### THE LESSON TEXT.

ROMANS. XIV:13-23.

## Scripture References.

Evils of Intemperance - Proverbs,

Hars! Tis the Chrion. (172) Onward, Christian Soldiers. (212) O Thou, Be-fore Whose Presence. (219) Courage, Brother. (243) The Singer and the Song. (248) Rescue the Perishing. (274) I Must Tell Jesus.

## Thoughts on the Topic.

The reasons why total abstinence is best are so many and so strong that ing as a good thing, or who will maintain that even moderate drinking is a commendable habit?

On the other hand, you can find scores

they are very likely to set something One day Edison was asked why he did

On the other name, take a subject to bots who have had the principles of total abstinence instilled into their minds, and while it is not an absolute certainity that none of these boys will become drinking men, does anybody doubt that the chances are largely in their favor? The chances are largely in their favor? Weak. Train the boys to-bate alcohol, Train up a child in the way he should and when he is old he will not depend on the chances and when he is old he will not depend on the chances are largely in their favor? Weak. Train the boys to-bate alcohol, and when he is old he will not depend on the chances are largely in their favor? Weak. Train the boys to-bate alcohol, and when he is old he will not depend on the chances are largely in their favor? Weak. Train the boys to-bate alcohol, weak. Train the boys to-bate alcohol, will sing at the night service. All are welcome.

Brookland Church, Rev. J. H. Hyate, pastor—Sunday-school, 9:45 a.m.; public the conference, will preach. Miss Bonnecessary, but only because wills are not an absolute certaining that none of these boys will become drinking men, does anybody doubt that the chances are largely in their favor?

It am, preaching by the pastor, 11 a. m., preaching by the Rev. C. W. Gallagher, D. D.; midweek service, Thursday at 8 p. m.

All are welcome.

At light there will be a great welcome.

Welcome.

Union Church, Twentieth Street, near pennsylvania Avenue, Rev. Page Milburn, pastor—9:30 a. m., Sunday school; a. m.; Epworth the conference will preach the conference, will preach the inconference, will preach the inconference, will preach the inconference, will preach the inconference, will preach the conference, will preach the conference, will preach the inconference the will be a pastor—9:30 a. m., Sunday school; a. m. Sunday school; a. m. Sunday school; a. m. Sunday school; a. m. Sun

Total abstinence is best from a business standpoint. If a young man is looking for employment, the fact that be does not drink is a recommendation anywhere; while a young man who is known to have drinking habits is not lish actuaries, show that even moderate likely to be given a place in any good business establishment. "The show of their countenance doth witness against them." (Isaiah iii:9.)

them." (Isaiah iii:9.)

The great railroads of the country require that the men in their employ shall not drink while on duty, and in some cases the men are warned that frequenting saloons while off duty will render total abstainers die, forty moderate drinkers die.

Between thirty and forty, where ten drinkers die.

Between forty and fifty, where ten total abstainers die, forty moderate drinkers die. them liable to dismissal.

Cincinnati Traction Company

when they travel are glad to know that the trains are run by sober men.

Total abstinence is best in times of special trial, or strain or excitement. If not then, why did President Mitchell, of the United Mine Workers, at the beginning of the coal strike, counsel and urge the men not to drink during the time of the strike? And why did that

A ther for the boy who says 200.

Be steadfast, my boy, when you're tempted To do what you know is not right; Stand firm by your colors of manhood And you will o'ercome in the fight. "The right!" be you still give you will o'ercome in the story who says 200.

Catholic priest persuade the men of his church, on that first Sunday after the

his brother's way, or an occasion of fail- it is best for their wives and children. It has been estimated that at least \$10,-14. I know, and am persuaded in the Lord Jesus, that nothing is unclean of itself: save that to him who accounteth anything to be unclean, to him it is unclean.

15. For if because of meat thy brother is grieved, thou walkest no longer in love. Destroy not with thy meat him for whom Christ died.

16. Let not then your good be evil specific or the proposed of the components of life, and many of them whose families do not have the common comforts of life, and many of them whose alongs of this city. That seems an enormous sum, but as there are over 500 naloons, the average would be less than \$20 a day to each saloon, without taking any account of the wholesale places, grocerics, etc. Which sell in large or small quantities. There is without doubt more than \$60,000 a week speni in this city for alcoholic liquors, and a very large proportion of this amount is spent by men whose families do not have the common comforts of life, and many of them whose of life, and many of them whose of life, and many of them whose families do not have the common comforts of life, and many of them whose of life, and many of them whose families do not have the common comforts of life, and many of them whose families do not have the common comforts of life, and many of them whose families do not have the common comforts of life, and many of them whose families do not have the common comforts of life, and many of them whose families do not have the common comforts of life, and many of them whose families do not have the common comforts of life, and many of them whose families do not have the common comforts of life, and many of them whose families do not have the common comforts of life, and many of them whose families do not have the common comforts of life, and many of them whose families do not have the common comforts of life, and many of them whose families do not have the common comforts of life, and many of them whose families do not have the common common

16. Let not then your good be evil spoken of:

17. For the kingdom of Gcd is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.

18. For he that herein serveth Christ is well-pleasing to God, and approved of men.

19. So then let us follow after things which make for peace, and things which make for peace, and things whereby we may cdify one another.

20. Overthrow not for meat's sake the work of God. All things indeed are clean; howbeit it is evil for that man who eateth with offense.

21. It is good not to eat flesh, nor to drink winc, nor to do anything whereby thy brother stumbleth.

22. The faith which thou hast, have thou to thyself before God. Happy is he that judgeth not himself in that which he approveth.

23. But he that doubteth is condemned if he eat, because he eateth not of faith; and whatsoever is not of faith is sin.

Scripture References.

Evils of intemperance — Proverbs.

Christian Endeavorers are of necessity total abstainers. The motto of Christian Endeavor is, "For Christ and the Church," and we regard the saloon as

"Oh, for the time when decent men, even when, of whatever party, voters and officials together, shall unite to say:

"The saloon is wrong. Sunday and tian Soldiers. (223) Move Forward. (233) Keep Step with the Master. (236) The Christian Endeavor Army.

The Endeavor Hymnal—(No. 122) True-hearted. Whole-hearted. (125) Hark! Tis the Clarion. (172) Onward, Christian Soldiers. (212) O Thou Be.

Keep as near home as possible. Help the members to think of what they can see about them every day, actual and positive evidence, that total abstinence

Ask them to recall recent happenings in our own city—accidents, assaults, cases of disorder, etc., caused by drink.

Contrast the homes and the lives of

# Notes From the "Christian Endeavor

drinkers die.

which controls all the street railways of that city, recently issued an order forbidding their employes from entering saloons in uniform, either when on or off duty.

Temperance people thank God for all these things, and for the hope they bring for the future. And even drinking men when they travel are glad to know that the trains are run by sober men.

# NOTES OF THE CATHOLIC CHURCHES.

CA ENDAR FOR THE WEEK

Fourth Sunday after Pentecost-Gospel, St. Luke v:1,2: The Miracu-

lous Draught of Fishes.

Tuesday, June 17-SS. Nicander and Martian, MM.

Wednesday, June 18-St. Mark and Comp., MM.

Thursday, June 19-St. Juliana Falconiere, V.

Saturday, June 21-St. Aloysius Gonzaga, C.

Friday, June 20-Sr. Silverius, P. M.

Sunday, June 15-SS. Vitus and Modestus, MM.

Monday, June 16-St. John Francis Regis, C.

Stafford, D. D., pastor; the Revs. T. S. Dolan and John Gaynor, assistants-Sunday low masses, 7 and 9; high mass and sermon, 11; Sunday school after 9 o'clock mass; musical vespers at 7:30. The new St. Vincent's Academy will close on June 17, and the exercises will be held in Car leave for Europe on the 18th of June and (American Standard Revised Version.)

13. Let us not therefore judge one another any more: but judge ye this, rather, that no man put a stumblingblock in men at all times, and more especially

Canada, of that his Sunday after the strike began, to take a pledge not to drink while the strike lasted?

Total abstinence is best for workingmen at all times, and more especially

Total abstinence are specially and the strike began, to take a pledge not to health has been failing and he is taking the vacation on the advice of Cardinal Gibbons. Dr. Stafford will visit in his the Rev. Father Dolan will act in his

m.; confessions, Thursdays and Satur-cays, and eves of holidays at 4 and 7:30 p. m.; every morning from 6 to 7:30. The grammar school of the prepara-

Sunday, masses, 6, 7, and 9; late mass, with sermon, at 10 o'clock; children's mass, 9 a. m., in basement; baptisms, 3 p. m.; rosary and benediction, 7:30 p. m. Benediction will be given every evening during the octave of the feast of the Sacred Heart. The League of the Sacred Heart has been reorganized with a membership of 400.

the Rev. Father Kervick, pastor; the Rev. Andrew J. Carcy, assistant—Low masses on Sunday at 7 and 9 o'clock; vespers and benediction of the blessed sacrament at 7:30 p. m.

St. Dominic's Church, the Very Rev. J. C. Kent, O. P., pastor—Sunday: Low masses, 6, 7:30, and 9 a. m.; Sunday

zaga College will sing his first mass in this church on June 22. Mr. Achstetter has been pursuing his studies at St. Mary's Seminary, Baltimore City. He has many friends in Washington.

Sacred Heart Church, the Rev. Father Medice paster—Tomorrow high mass

F. X. Mulvaney, S. J., pastor; the Rev. Francis McAtee, S. J., and the Rev. Sam- tofore. tory department of Gonzaga College is well Cahill, S. J., assistants-Sunday masses, 6, 7, 9, 10 (children's), and 11 a. m.; baptisms, 4 p. m.; vespers and R. Matthews, pastor; the Rev. P. J. benediction, 7:20 p. m. The choir has Ritchie, assistant-Sunday, low mass, cess, followed by a light operetta, "The cess, followed by a light operetta, " to Jersey City to give a retreat to the St. John's Church, Forest Glen, the Sisters of Peace. The sodalities will be discontinued during the summer. The divine services at 8.45 a. m.; Sunday garden party for the benefit of the new school exercises, 9:30 a. m. parish hall and schoolhouse will open on the campus of Georgetown University on June 30 and continue to July 5.

> St. Peter's Church, the Rev. James M. ing at 10 o'clock. O'Brien, pastor; the Rev. Fathers Gallen and Dowling, assistants-Sunday low

St. Mary's Church, the Rev. Charles School after 9 o'clock mass; baptisms Sunday and Tuesday, 3 to 4 p. m.; confessions Saturday and Thursday; ves-

Holy Trinity Church, the Rev. James will be sung at 16:30, and solemn ves-McGee, pastor-Tomorrow high mass pers at 7:30, instead of 4:30, as here-St. Cyprian's Church, the Rev. James

St. Ignatius' Church, Oxen Hill,-The

Rev. Father Schwellenberg will celebrate mass and preach tomorrow morn-

masses, 7 and 9 a. m.; high mass and Rev. Joseph T. O'Brien, pastor; the Rev. acid." masses, 7 and 9 a. m.; high mass and sermon, 10:30 a. m.; vespers and benediction, 4 p. m. The Ladies' Auxiliary of the Krights of St. John will give a in: vespers and benediction, family excursion to River View on July 9.

Rev. Joseph T. O Brien, pastor; the Rev. acid."

August Mark, assistant—Sunday, low mass, 7:30; high mass and sermon, the Krights of St. John will give a in: vespers and benediction, and it is a social outcast; looked upon as little better than an animal; given no recognition as a social equal. The saloon is the poison in the form those even and consecration meeting on the reception an animal; given no recognition as a social equal. The saloon is the poison in the poison benediction.

August Mark, assistant—Sunday, low mass, 7:30; high mass and sermon, those state of the reception and animal; given no recognition as a social equal. The saloon is the poison in the poison benediction.

August Mark, assistant—Sunday, low mass, 7:30; high mass, and sermon, those serious mass, 7:30; high mass, 7:30; high mass, and sermon, those who desire may attended in the first prayer meetings and preaching services Thursday and Sunday. The saloon is the poison in the form the reception and consecration meeting on the first prayer meetings and acid."

Church of the Holy Name of Jesus, the Rev. Father Kervick, pastor; the Rev. Father Kervick, pastor; the Sunday school, mass, and exercises, 9

> St. Ann's Church, Tenleytown, the Rev. Joseph C. Mallon, pastor-Sunday, low mass at 8:15; high mass at 10:45 a. m.; sermon by the pastor.

St. Theresa's Church, the Rev. C. M. assistant-Sunday, low mass, 6:30 a. m.; high mass and sermon, 8:45 a. m.; baptisms, 4 p. m.; vespers and benediction, (:30; high mass and sermon, 10:30 a. m.; Church of the Nativity, Brightwood—Robert J. Achstetter, graduate of Gon-The Rev. C. O. Rosensteel will celebrate he will deliver the sermon.

# The Epworth League.

TOPICS AND SUGGESTIONS OF INTEREST TO ITS MEMBERS.

xiv:13-23.

and doing. The devil of drink is very service. active, and we must be no less active if we are to foil the tempter's power.

A chain is just as strong as its weakest link. If one link of our constitution is weakened by drink, then are we very weak. No one can deny that drinking intoxicating liquors weakens the inteliect, deadens the power of resistance to evil; in fact, changes one's whole being. The habit is not formed at once, but is formed gradually. Beware of the but its temptation is so insidious that workers in the convention. one cannot tell when the power to resist Was gone. Shun it as you would a poi-

Reasons Why Total Abstinence Is Best.

sonous viper.

gives a reason:

'The history of Asiatic cholera, in all lands, and in all of its past visitations, proves that the intemperate are its first victims. The intemperate and what what are called moderate drinkers make up nine-tenths of its victims."

From the standpoint of science, Dr.

tissues with which it comes in contact bers of the board o' control St. Anthony's Church. Brookland, the as readily as creosote or pure carbolic

the imbeciles and insane; also for the inford to miss. Department conferences inmates in the workhouses, jails and penitentiaries. In nearly every case those who explate for their crimes on the gallows owe their downfall to the the gallows owe their downfall to the drink habit.

Bart, pastor; the Rev. F. Schwallenberg, was painted on the wall leading down per, and Mr. Earl M. Dowd. into a saloon in an Iowa town a few years ago, which was as follows: Road to Hell."

Drink is Satan's battering ram that local members, as well as the visitors; breaks down character. It lets loose the and, as the church will be benefited winds of woe on the temple of manhood. thereby, all of the pastors are requested to co-operate in having their churches boat of every man that sails its sea. boat of every man that sails its sea. Alcohol is as destructive of human character as it is of living tissues. For char

In Cardiff, Wales, before the saloons were closed on Sunday, with a popula-

Waugh Chapel, Third and A Streets their doors within the last month be- missionary cause of the order of the Union Pacific been practically forced upon a prohibi-tion basis, in spite of the wishes of the section. people. Now, some conclusions with re-gard to the liquor traffic at Cheyenne are so patent that they need not be stat-ed. Every reader of the paragraph can frame them for himself. Pushed to their legitimate application, they would make for the annihilation of the liquor curse everywhere, upon economic grousolely-Midland Christian Advocate.

## CONVENTION NOTES

From Pittsburg-Our workers will be ably represented in the big June convention at Washington city. Rev. W. . Youngson, of Crafton, will speak on "The Young Men," and our conference president, Mr. C. T. Beggs, will deliver an address on "Missions.

From Baltimore-Baltimore Epworthns are anticipating much at and from Washington convention of fourth district, June 19-22. They will be largely represented. Mrs. C. J. Crymes has been elected

a delegate to the convention from Gorsuch Chapter, and will, with Mrs. T E lopes and Mrs. G. Z. Colison, serve on

The sunrise prayer meeting at the American University grounds Saturday morning at 6:30 o'clock, will be held on Christ Church, Georgetown, corner of O and Thirty-first Streets, Rev. A. R. Stuart, D. D., rector—Sunday school. 9:30 a. m.; morning prayer, litany, and sermon. 11 o'clock; evening prayer and sermon. 5 o'clock.

St. Mark's Pro-Cathedral, Third and A Streets southeast—Services: 7:30 a. m., holy communion; 11 o'clock, morn—level for the Epworth College of Editor, which structure is to be built by the Epworth Leaguers in the United States. Those who wish to attend this service should take the Tenleytown and Rockville cars at Thirty-second and P Streets at 6 o'clock. Prof. William B. Ireland, chairman of the committee from Eldbrooke Chapter, which is to Iurnish a light repast after the meeting desires that those expecting to ions have been donated and distributed.

Epworth League topic for June 15: come to leave their names with the 'Why Total Abstinence is Best." Rom. press committee chairman, in order that all may be accommedated. Hon. W. L. This is a question of vital importance Woodcock, Rev. W. L. Davidson, Rev. to each one of us-one, too, which we E. L. Hubbard will be among the promcannot afford to ignore. We must be up inent persons who will take part in this

West Virginia will sent a strong dele-

Philadelphia will be well represented.

Pittsburg, Harrisburg, Altoona, and other points will be the starting places for a host of Epworthians bound for the Capital City.

Baltimoreans are coming on masse first sip-if everyone stopped at the first Mrs. E. M. Wharlon, the missionary endrink there would be no drunkardz; thusiast, will be one of the prominent

Hon. William L. Woodcock, Dr. Wilbur L. Davidson, and Rev. E. I. Hubbard will be among the prominent speak-Rev. Dr. James H. Potts says from sanitary standpoint it is best, and iversity grounds at 6:30 o'clock.

In giving the list of officers of the fourth general conference district last week in the special edition of this paper the names of the advisory board were overlooked, which are as follows: Mrs. W. T. Ketler, Altoona, Pa.; Mr. S. W. Bierer, Greensburg, Pa.; Mrs. N.S. Davis says:

"By all chemists and other scientific men alcohol is classed as an active poison; it destroys the vitality of the tissues with which it cares in the control of the classes with which it cares in the control of the classes with which it cares in the control of the classes with which it cares in the classes with the classes which we can always the classes with the classes with the classes with the clas

It is hoped that the city pastors will

Douglas Chapter will be represented no more appropriate sign for a saloon by the following delegates: Mr. H. A. could be selected than the one which Ison, Miss Ida Gilbert, Mrs. E. J. Harwas painted on the could be selected than the one which Ison, Miss Ida Gilbert, Mrs. E. J. Harwas painted on the could be selected than the one which Ison, Miss Ida Gilbert, Mrs. E. J. Harwas painted on the could be selected than the one which Ison, Miss Ida Gilbert, Mrs. E. J. Harwas painted on the could be selected than the one which Ison, Miss Ida Gilbert, Mrs. E. J. Harwas painted on the could be selected than the one which Ison, Miss Ida Gilbert, Mrs. E. J. Harwas painted on the could be selected than the one which Ison, Miss Ida Gilbert, Mrs. E. J. Harwas painted on the could be selected than the one which Ison, Miss Ida Gilbert, Mrs. E. J. Harwas painted on the could be selected than the one which Ison, Miss Ida Gilbert, Mrs. E. J. Harwas painted on the could be selected than the one which Ison, Miss Ida Gilbert, Mrs. E. J. Harwas painted on the could be selected than the one which Ison, Miss Ida Gilbert, Mrs. E. J. Harwas painted on the could be selected than the could be selected

> It is the prayer that this convention will be a great spiritual uplift to the

## LOCAL ITEMS.

Secretary F. T. Israel visited the Eporth League chapter at Garrisonville, Stafford county, Va., last Sunday even-Notes From the "Christian Endeavor On the other hand, you can find scores of the denomination are total abstance they believe that the same of dury they one to God, to themselves and to their fellow-men.

Did you ever know my men anywhere a dury they one to God, to themselves and to their fellow-men.

Did you ever know my men anywhere in sociable with them in the same of dury, who believed it would assess of ditty. The same of the fellow-men.

Did you ever know my men anywhere in sociable with them in the same of dury, who believed it would be sense of dury. They show believed it would be sense of dury. They show believed it would be sense of dury. They show believed it would be sense of dury. They show believed it would be sense of dury. They show believed it would be sense of dury. They show believed it would be sense of furty. The testimony as overwhelming on the side of total abstrainence.

Total abstrainence is best because it is safest for the study, safest for the study. The safest for the study, safest for the study and without apparent harm to themselves, at least without becomes, in safest for themselves, at least without becomes the safest, at least without becomes in safest, at least without becomes in safest, safest for themselves, at least without becomes the safest, at least without becomes the safest, at least without becomes the safest of themselves, at least without becomes the safest for themselves, at least without becomes the safe that the is the invariable review for the safe to the sociable with one person in state of the denomination and address the audit one; at 8 p. m., preaching in tent opposite the way and so there were but into account the community. Safest for the study is provided with one sociable with one sociable with them in the safe standing in the top posite the ever were than address the audit one; at ing. He reports a very enthusiastic Amos, pastor—Sunday school, 5:30 a.m.; the pasto or 300,000 employes under him. "When ween," he said, "are otherwise equal the one that does not drink or smoke is the more valuable."

Sabbath, and Some Reasons for Observing the one that does not drink or smoke is the more valuable."

In a glass factory, when a globe is at all, drink to excessive drinking is as and admit, how can anyone defend moderate drinking, when that is what leads, in so many cases, to excessive drinking? "Where there's drink there's drink there's drink there's drinking? "Where there's drink there's drink there's danger." If children play with matches of a majority. We know that a majore under him. "When week," 6145 p. or drinking is added to company. Welcome.

Sabbath, and Some Reasons for Observing the Observi five saloons have been obliged to close on league work and also presented the missionary cause, illustrated with charts, which was listened to very atten-Railway Company forbidding all its employes to frequent distribution was extended to all to attend ployes to frequent drinking places the fourth district convention in this whether on or off duty. The city has city next week. It is expected that a

> Gorsuch Chapter is in a very prosperous condition. Two new members were elected at a recent business session Eighty-five dollars has lately been paid out for church purposes, and there still a balance of \$70 in its treasury.

July 14 will be Epworth League Day Washington Grove. Reduced rates.

Miss Nellie Ennis has been elected secretary of Douglas Chapter, vice Miss Lottie M. King, resigned.

Hamline League held on interesting meeting Sunday evening, under the leadership of Mr. George C. Hough. The subject, "How to Become Strong," was ably handled, and many helpful thoughts were suggested.

All sessions of the convention will be open to the public; only the delegates can participate in the transaction of business and election of officers.

Foundry Chapter held its annual meeting Thursday evening, June 12, at which time the following officers were elected: President, Mr. Charles H. Roesch; first vice president, Mr. David A. Salmon; second vice president, Miss Anna M. Tilton; third vice president, Mr. S. H.

# best are so many and so strong that the homes and the lives of the liv CHURCHES OF WASHINGTON

p. m., prayer meeting.

they are very likely to set something on fire. The only safe thing is to keep the matches out of their hands. Take a hundred boys who have been brought up with the idea that it is all right to drink in moderation, and at twenty years old have already begun to drink. Is it not almost a certainty that a considerable number of those boys will drink to excess before they reach middle age?

On the other hand, take a hundred by who have had the principles of total abstinence instilled into their minds, and while it is not an absolute certain.

Dimbarton Avenue Church, between Thirty-first and Thirty-second Streets northwest, Rev. Frank H. Havenner, pastor—9:30 a. m., Sunday school; 11 a. m. preaching at 11 a. m. by Rev. S. m. and 8 p. m., the pastor will preach; 7:15 p. m., Epworth League. Prayer of the preaching: music by congregation and about director. It is supported to the preaching of the preaching of the preaching of the preaching of the preaching.

eeting Thursday at 8 p. m. Beall, pastor—Preaching, 11 a. m. and 8 p. m.; Sunday school, 9:30 a. m.; Christian Endeavor, 7:30 p. m.; prayer meeting. Wednesday, 8 p. m.; children's class, Friday, 4:30 p. m., leader, Mrs. Gooch. All are invited. Emory Chapel, Brightwood, Rev. O. C. ing and praise service, Thursday evening and praise service, Thursday evening, 8 p. m. A cordial welcome to all.

Wilson Memorial Church, Eleventh, between G and I Streets southeast, Rev.

A H Thompson reaction of Memorial Church (1997). The street of th

:30 p. m.; Wednesday, prayer meeting, League, 7 p. m. 45 n m : Friday, class meeting. Central Methodist Protestant Church, Strect, between E and G Streets south-welfth and M Streets northwest, Rev. A. S. Beane, pastor—Sunday school, 9:30 a. m.: Christian Endeavor,

Epworth Episcopal Church, South, Ryland Church, Tenth and D Streets,

Brightwood Park Church, Rev. D. H.

ing preaching; music by congregation and choir director, I. J. Smith; Epworth Loague, 7:15 p. m., leader, Mrs. Mum-

A. H. Thompson, pastor—9:30 a. m., Sunday school; sermon subjects: 11 a. m., "The Perils of Summer and How to Avoid Them;" 8 p. m., "Uncrowned Kings, or the Heroism of Daily Life."

Congress Street Protestant Church, Thirty-first Street northwest, Rev. J. D. Kinzer, pastor—11 a. m., public worship and sermon; 8 p. m., sermon on "Sins of the Tongue—Swearing." K Street Church, Rev. William Lynn, pastor—Sunday school, 9:30 a. m.; Hamline Church, corner of Ninth and P Streets northwest. Dr. Lucien Clark, pastor—Preaching, 11 a. m. by pastor; praise ervice, 3 p. m.; children's day service, m.; Sunday school, 9:30 a. m.; Epworth seats.

Congress Street Protestant Church,

First Protestant Church, Fourth Twelfth and M Streets northwest, Rev. School, 9:30 a. m.: Christian Endeavor, by Rev. H. L. Elderdise, president of the Theological Seminary; at 4 p. m. the cornerstone of the new church, corner Gorsuch Church, corner of Four-and-

of Rhode Island Avenue and First Street a half and L Streets southwest, Rev. northwest, will be laid; Dr. Elderdise Thomas E. Copes, pastor—Services, 11

northeast, Rev. G. E. Maydwell, pastor

Sunday school, 9:15 a. m.; sermon, 1 m., subject, "The Righteous Flour ish;" Epworth League, 7 p. m.; preaching, 8 p. m., subject, "Witnesses." Mount Vernon Place Church South corner K and Ninth Streets, Rev. For-rest J. Prettyman, pastor—Sermon at 11 a. m. and 8 p. m., by the pastor; Sun-

day-school at 9:30 a. m.; C. E. service on at 7 p. m.; prayer meeting, Thursday, 8

# Episcopal.

Trinity Church, Third and C Streets northwest, Rev. Richard P. Williams rector: Rev. Frank M. Gibson, Ph. D. assistant—At 7:30 a.m. holy communi 9:30 a.m., Sunday school; 10 a. Bible class: 11 a.m., litany, sermon, holy communion; 3 o'clock,

Christ Church, G Street, betwee Sixth and Seventh Streets southeast, Rev. A. S. Johns, rector—Services: 7:30 a. m. holy communion; 9:30, Sunday school; 11, morning prayer and se